

Weekly Worship

love all • live spiritually • rejoice in hope • show hospitality

The Rev. Dr. Karen Moritz, Pastor Mark W. Miller, Director of Music Ministries Ethan Cai, Administrative Assistant

Elaine Parman, Care Minister info@fcclincoln.org www.fcclincoln.org Week of March 12th, 2023



Public Worship will be held at 10:30 am Sunday morning.

Community Prayer

Enduring Presence, goal and guide, you go before and await our coming. Only our thirst compels us beyond complaint to conversation, beyond rejection to relationship. Pour your love into our hearts, that, refreshed and renewed, we may invite others to the living water given to us in Jesus Christ our Lord Amen.

Call to Worship

Feel free to follow along with our Call to Worship from the live-streamed worship service on Sunday.

One: We come, our souls thirsting for God, our spirits longing for love. Many: We come to the One who supplies every need, who gives us living water.

One: We come, with prayers in our hearts, and with words too painful to speak.

Many: We come to the One who listens to our hearts, who carries our suffering.

One: We come, with our brokenness and loss, with hope to be made whole. Many: We come to the One who knows all our secrets, who brings us peace. Dear First Christian Church:

Thank you very much for donating 12 - 25\$ Walmart gift cards to Lighthouse.

Your donation will help Lighthouse with the various programs offered on a daily Basis.

Sincerely, Pete Allman





Scripture Reading

Romans 5:1-11

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

John 4:5-42

So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, 'Give me a drink'. (His disciples had gone to the city to buy food.) The Samaritan woman said to him, 'How is it that you, a Jew, ask a drink of me, a woman of Samaria?' (Jews do not share things in common with Samaritans.) Jesus answered her, 'If you knew the gift of God, and who it is that is saying to you, "Give me a drink", you would have asked him, and he would have given you living water.' The woman said to him, 'Sir, you have no bucket, and the well is deep.

Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?' Jesus said to her, Everyone who drinks of this water will be thirsty again, 'but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.' The woman said to him, 'Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.' Jesus said to her, 'Go, call your husband, and come back.' The woman answered him, 'I have no husband.' Jesus said to her, 'You are right in saying, "I have no husband"; for you have had five husbands, and the one you have now is not your husband. What you have said is true!' The woman said to him, 'Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.' Jesus said to her, 'Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.' The woman said to him, 'I know that Messiah is coming' (who is called Christ). 'When he comes, he will proclaim all things to us.' Jesus said to her, 'I am he, the one who is speaking to you.'

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, 'What do you want?' or, 'Why are you speaking with her?' Then the woman left her water-jar and went back to the city. She said to the people, 'Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?' They left the city and were on their way to him.

Meanwhile the disciples were urging him, 'Rabbi, eat something.' But he said to them, 'I have food to eat that you do not know about.' So the disciples said to one another, 'Surely no one has brought him something to eat?' Jesus said to them, 'My food is to do the will of him who sent me and to complete his work. Do you not say, "Four months more, then comes the harvest"? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, "One sows and another reaps." I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.' Many Samaritans from that city believed in him because of the woman's testimony, 'He told me everything I have ever done.' So when the Samaritans came to him, they asked him to stay with them; and he stayed there for two days. And many more believed because of his word. They said to the woman, 'It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.'

Prayers & Praises March 12, 2023

In Our Church Family:

- Marvin Thurber
- William Deterding
- Vic Burgess
- Jessica VocasekRelda Lathrop
- Joan Dietrich

• Donna Baker

• Polly Putney

Lois Frogge

- Mildred BrockemeyerKaren Moritz
- Bobbi Carlin
- Rae-Hope Putney
- **Our Sympathy** is extended to Marcia, Casey and Evan Foster in the death of Marcia's cousin, Craig Lefler, on February 22. His memorial service will be Friday, March 3.

Relatives:

• Friends and Family of Vic Burgess

Friends:

- Cedric Gibb, healing prayers, friend of Cec Burkhart
- Carson Mousel, grandson of Bob and Eileen Kunz, from Mildred Brockemeyer

Our Timothys:

- Bruce Frogge at Cypress Creek CC in Spring, TX
- Glenda Dietrich Moore, Creative Arts Ministry in Lincoln, NE

In the Nebraska Region:

Nebraska Chaplains

Our Global Ministries Missionaries:

• Martha Mensendiek serving in Japan

Find more information and stories about our Global Ministry partners at

www.globalministries.org



Song of the Week

<u>Guide Me, O Thou Great Jehovah</u> Text: William Williams,1 762

Guide me, O thou great Jehovah, pilgrim through this barren land. I am weak, but thou art mighty. Hold me with thy powerful hand. Bread of heaven, bread of heaven, feed me till I want no more; feed me till I want no more.

Open now the crystal fountain, whence the healing stream doth flow. Let the fire and cloudy pillar lead me all my journey through. Strong deliverer, strong deliverer, be thou still my strength and shield; be thou still my strength and shield.

When I tread the verge of Jordan, bid my anxious fears subside. Death of death, and hell's destruction, land me safe on Canaan's side. Songs of praises, songs of praises I will ever give to thee; I will ever give to thee.

FCC Social Media!



Each week FCC is posting new pictures and announcements. Look for First Christian Church on Instagram, Facebook, and You Tube for new content every week. Get connected!